
The SATURDAY NIGHT BAND is
Brewing Up Something Special

Saturday, July 17 @ 7 p.m. • Waveland Hall

Hang around after Saturday Night Service. Or stop by about 7 p.m.
to escape the work-week grind and relax with good music and good friends.

We're serving an evening of
great music, great company, and pretty okay coffee.
Bluegrass, gospel, singer-song-writer, country...
Plymouth's great Saturday Night Band will do it all.
Some old favorites and some you've never heard before.

Free-will donation. For more information, please contact
Mary Beth at mbmardis-lecroy@plymouthchurch.com.



Join Plymouth's Creative Arts Week Grads on their Journey to Dry Gulch

Do you wonder what a group of kindergarteners through sixth graders does during Creative Arts Week? Then join us Friday, July 30 at 6 p.m. in Waveland Hall to find out.

You'll see the culmination of the kids' week of music, dance, drama, worship and art in their presentation of "Showdown at Dry Gulch," a musical based on Elijah. The setting is the fictional town of Dry Gulch, Samaria. And while they're acting out King Ahab's evil reign as King of Israel, his marriage to the wicked Jezebel and the royal couple's devotion to the pagan god, Baal, you'll witness how the young players have learned about the biblical stories in 1 Kings in a creative and fun-filled way.

Don't miss this free performance!

"We agree to differ. We resolve to love. We unite to serve."

Come to think of it....



David Ruhe, *Senior Minister*

At Plymouth we talk a lot about being on a spiritual journey. And we tend to value questions more than answers. A good question will get you squirming, maybe knock you off balance a bit; and in order to regain your balance you have to re-gather yourself in a new place. In other words, you move. Questions get us in motion.

Answers are nice, too, but mostly because they help us

formulate the next question. So a really good answer will keep you moving, too.

We had our first meeting with Susan Beaumont, consultant from the Alban Institute—an independent center that helps shape the strong congregations of tomorrow—and she came armed with questions. They’re deceptively simple until you dig into them a little bit.

Who are we? There are lots of ways to approach this one. Our demographics and statistics as a congregation will help us think about whether we’re growing or declining, becoming younger or aging, strengthening in financial support or falling behind a bit. Our history tells the story of who we have been and the commitments and characteristics that have been a part of Plymouth Church over time. Our attitudes and aptitudes, likes and dislikes, hopes and dreams figure in, as well. Some of this we will approach through data. But some of it will be addressed through a **CHURCH SURVEY** in which we’ll participate during the worship services on September 11-12. Much more on this in the weeks to come.

Susan Beaumont’s second question for us is, **Who is our neighbor?** It comes from the parable of the Good Samaritan and the commission to “go and do likewise” in helping others. But before we can engage in ministry with those around us, we need to know something about who they are. Susan has introduced us to some surveys and analytical tools that will help us take a good look around.

The third question is a bit trickier: **What is God calling us to do or become?** This question calls for what theologians call “discernment,” gathering a sense of God’s presence and guidance in our faith community. Over a three-week period, from September 12 through October 2, Plymouth members (LIKE YOU!!) will participate in **LISTENING CIRCLES**. These gatherings will be carefully designed and facilitated to help us sense where the Spirit is moving among us—or, as Matt would say in quoting the Book of Revelation, “what the Spirit is saying to the Church.”

Then all of the information churned up by those three questions will be examined and assessed through a **LEADERSHIP RETREAT** which Susan will be present to facilitate in November. Out of these ruminations, cogitations and consultations will emerge up to three mission priorities... in other words, answers. And those answers will lead to new questions, such as, “How can we best organize ourselves and leverage our resources to do these important things really well?” In other words, “How can we be a more faithful and effective church?”

Thank God for questions. The next few months should be pretty amazing.

David Ruhe

See you in church,

SAVE THE DATES for Summer Singers Choir July 18, and 25. Music is easy, rehearsed one hour prior to worship, and we wear street clothes – not robes. All are welcome to participate in this summer music opportunity! For more information, contact Sharon Parker-Lenihan at 255.3149 ext. 23 or spenihan@plymouthchurch.com.

The Plymouth HYMN SING began on July 11 and continues through July. Join us in the sanctuary at 10:45 a.m. to call out your favorite hymn and we’ll all sing a couple of verses! This is your chance to sing old favorites and learn a new hymn each Sunday.

BOOK OF LIFE

As of 7/12/10

BAPTISMS:

Mackenzie Jean Gartner, 6/26/10, daughter of Melissa Gartner and Heather Martin Gartner

Gwendolyn Bonita Lohry Smith, 7/11/10, daughter of Kyle and Ann Lohry Smith

Jackson McIntyre James, 7/11/10, son of Christopher and Megan James

WEDDING:

Natalie Powell and Christopher Starostka, 6/19/10

Libby Murphy and David Watkins, 6/19/10

Jessica Lufkin and John Zaegel, 6/26/10

DEATH:

Thomas Wood, 7/8/10. A Plymouth member since 1950. Our love and prayers to his wife Doris and all of his family.

CONDOLENCES TO:

Lynda Chase, whose mother, Barbara Clay, died 6/8/10

Mark Foster, whose father, Gene Foster, died 6/28/10

Don Coon, whose sister, Marjorie Earp, died 7/4/10

Our thoughts and prayers to these families.

Community Outreach

Brown's Woods

Do you love nature? Do you love parks that have hiking trails? Did you know that Plymouth is an Adopt-A-Park Sponsor for Brown's Woods? Members of the Board of Christian Social Action will be leading volunteers the first Saturday of the month on a mission through the park to remove invasive species. We meet in the parking lot at 10 a.m. and work for about two hours. Join us to help ensure the continued enjoyment of this urban forest preserve for all generations.

Questions? Contact Karen Barnhizer at 238.6031 or by email at kbarnhizer@gmail.com.

A hearty AMOS welcome!

If you're interested in learning about AMOS (A Mid-Iowa Organizing Strategy) and its work on social justice issues in central Iowa, you're welcome to attend the monthly meeting of the Plymouth core team. Meetings are held on the first Tuesday of every month, from 6-7 p.m. in the Peace Conference Lounge in the Center for Spiritual Growth. Please come, check out what's going on with AMOS in Des Moines and get to know the core team — we'd love to meet you too! For more information, contact Sue Hoss at 633.0098 or at suechef_2@yahoo.com

Try on the Plymouth Career Closet

Schedules can ease a little over the summer, so this could be a great time for you to sign up for a shift at Plymouth Women's Career Closet. We invite you to come work with us on a Tuesday from noon to 4 p.m. or Thursday from 3 to 6 p.m. this summer and see what all the excitement is about. Two or more volunteers wait on women who come for the free clothes needed to wear to work, and they sort, label and display the newly donated items that come to us each week. Each shift is different and each experience worthwhile. No long-term commitment is required.

We also need one or two people who could regularly take outdated or out-of-season clothes to Goodwill. That job could be done any week day.

Contact Jan Franck, PW Vice President of Service, at 289.9009 or Jan@franckcom.com for more information or to schedule yourself to help.

To donate SUMMER women's career clothes, put them in the labeled bin that's just inside the south door to the preschool door on Level 1. There's parking space to unload in the alley drive. Please donate the type of current clothes, shoes and accessories that YOU would wear to work. Thank you.

Stillspeaking Comma Pins Available

Gracie Allen was right about that comma thing – “Never place a period where God has placed a comma.” And *you* still have an opportunity to place a red Stillspeaking comma pin on your lapel, jacket or nametag! Plymouth Church has a limited supply of the pins for just \$4 each. Stop by the church office to purchase yours. But hurry...when we say limited supply, we mean “limited!”

Plymouth Women

Faithful Readers have picked a variety of books to read this summer:

July 22 – *Little Bee* by Chris Cleave

August 26 – *Hotel on the Corner of Bitter and Sweet* by Jamie Ford

September 23 – *No God but God* by Reza Aslan

We meet in the Inspiration Lounge on the fourth Thursday of each month, 7 p.m., and we're always ready to welcome new readers. Come and join us!

For more information, call Jean Nelson at 255.5019.

The Center for Spiritual Growth

Spiritual Direction Available at Plymouth Church

I can't pray...I don't know who or where God is anymore...I've had an experience of God and I don't know who to talk about it with. Could this be you? In spiritual direction, the focus is the seeker's relationship with God, making sense of life from a deeper place, and exploring how spirituality fits with beliefs.

After an initial meeting to discern whether spiritual direction is what you seek, sessions of approximately one hour are scheduled on a monthly or semi-monthly basis. Payment is accepted, based on a sliding scale. Call the Center for Spiritual Growth at 255.3149 for more information, or to arrange a direction session with one of the Center's two trained spiritual directors.

Plymouth Book Discussion Group

The Plymouth Book Discussion Group has scheduled discussions of the below-listed books in the Harmony Conference Room of the Center for Spiritual Growth, **Sundays at 10:10 a.m.:**

August 1 *House of Daughters: A Novel*
by Sarah-Kate Lynch

Please join us for discussion.

Adult Education Opportunities
For a complete listing of ongoing educational opportunities go to www.plymouthchurch.com

ReMembering Soul: Women and the Journey into Midlife...and Beyond

Sue Monk Kidd, author of *The Secret Life of Bees* and *When the Heart Waits*, writes: "The art of soulmaking is taking our lives in our hands and – with all the love and discernment we can muster – gently whittling away the parts that don't resemble the True Self."

ReMembering Soul is a 10-week class that is open to women in midlife...and beyond...who wish to open to and prepare for the richness that this stage of life offers. We will use Angeles Arrien's wonderful book *The Second Half of Life: Opening the Eight Gates to Wisdom* to guide our study and discussion. Topics to be explored are: our changing roles and identities; authenticity; relationships; nonattachment and letting go; facing new experiences; spirituality and grace; and creating gifts and legacies for our families and communities.

This series is limited to ten women and will meet on Tuesday mornings from 9 – 11:30 a.m. in the Center for Spiritual Growth at Plymouth Congregational Church at 42nd and Ingersoll Avenue from October 5 through December 7, 2010. Program cost is \$190 (book included).

Facilitator: Kathy Reardon, RN, MS, spiritual director at the Des Moines Pastoral Counseling Center. She is co-director of PrairieFire, a two year program in spiritual renewal, growth, and formation. In addition, she offers programs and retreats in spirituality, health and healing.

Register early for this popular class! Contact Marta Hawkins at the Center for Spiritual Growth at 255.3149 or mhawkins@plymouthchurch.com or register online at www.plymouthchurch.com.

Your church home

Discover Plymouth Church! Are you new to Plymouth? Interested in membership? Or do you just want to learn more about Plymouth Church? Join us for Discover Plymouth on **Sundays September 26 and October 3, from 1-4 p.m.** in Waveland Hall. Come learn more about the congregation, meet some of the staff and get acquainted with other newcomers in a relaxed and causal atmosphere. Free childcare will be provided and all are welcome. To sign up, or if you have more questions, contact Matt Mardis-LeCroy at 255.3149, ext. 28.

Share the joy . . .
of spending time with the children of Plymouth Church as you share your faith.

The important thing about being a church school teacher is not always having a "correct answer"— but instead— being there to explore, to have the conversation.

Children are able to claim their epiphanies, if they have been given space and opportunity by caring and faithful adults to express their wonderings, ask their questions and acknowledge their doubts.

Teachers are needed this fall (Sept. – Nov.) for the 9 a.m. service. The sign up board is on the first floor by the church school classrooms, or contact Barb at 255.3149 or bgodwin@plymouthchurch.com

Calendar

Sunday, July 18, 2010

8:30 AM Infant - 2 years old Childcare
9:00 AM Worship
9:15 AM 3 year olds – 6th Graders Christian Education
10:00 AM After-Worship Fellowship
Summer Singers Warm Up
10:10 AM Fellowship Forum
Igniting Your Divine Spark
10:45 AM Hymn Sing
11:00 AM 2 Year Olds - Kindergarten
Worship
12:00 PM After-Worship Fellowship
1:00 PM AA

Monday, July 19, 2010

7:00 AM Tai Chi
5:15 PM Yoga
7:00 PM Flick Nite

Tuesday, July 20, 2010

6:45 AM AMENS
12:00 PM Al-Anon
5:00 PM Shawl Knitting Ministry
6:00 PM Trustees
7:00 PM Stephen Ministers

Wednesday, July 21, 2010

7:00 AM ROC
11:00 AM Saturday Worship Planning Team Meeting
12:30 PM Tai Chi Class
3:30 PM Spiritual Direction
6:00 PM AA

Thursday, July 22, 2010

7:00 AM WISE
7:00 PM Plymouth Women Faithful Readers
7:30 PM AA - WOD

Friday, July 23, 2010

9:00 AM Bulletin Collators
7:00 PM Movie Night

Saturday, July 24, 2010

5:30 PM AA
Worship (Casual)

Sunday, July 25, 2010

8:30 AM Infant - 2 years old Childcare
9:00 AM Worship
9:15 AM 3 year olds – 6th Graders Christian Education
10:00 AM After-Worship Fellowship
Summer Singers Warm Up
10:10 AM Fellowship Forum
Igniting Your Divine Spark
10:45 AM Hymn Sing
11:00 AM 2 Year Olds – Kindergarten Childcare
Worship
12:00 PM After-Worship Fellowship
1:00 PM AA

Monday, July 26, 2010

8:00 AM Creative Arts Week
9:30 AM The Cozy Ministry
5:15 PM Yoga

Tuesday, July 27, 2010

6:45 AM AMENS
8:00 AM Creative Arts Week
12:00 PM Al-Anon
5:00 PM Shawl Knitting Ministry

Wednesday, July 28, 2010

7:00 AM ROC
8:00 AM Creative Arts Week
11:00 AM Saturday Worship Planning Team Meeting
3:30 PM Spiritual Direction
6:00 PM AA

Thursday, July 29, 2010

7:00 AM WISE
8:00 AM Creative Arts Week
7:30 PM AA - WOD

Friday, July 30, 2010

8:00 AM Creative Arts Week
9:00 AM Bulletin Collators
5:00 PM Creative Arts Week Meal
6:00 PM Creative Arts Week Performance
7:00 PM Movie Night

Saturday, July 31, 2010

10:00 AM Visiting Ministry
5:30 PM AA
Worship (Casual)

Sunday, August 01, 2010

8:30 AM Infant - 2 years old Childcare
9:00 AM Worship
9:15 AM 3 year olds – 6th Graders Christian Education
10:00 AM After-Worship Fellowship
10:10 AM Fellowship Forum
Igniting Your Divine Spark
Plymouth Book Discussion Group
11:00 AM 2 Year Olds – Kindergarten Childcare
Worship
12:00 PM After-Worship Fellowship
1:00 PM AA

In the Gallery

Rural Churches of Allamakee County Photography by Bill Hopkins.

For purchase information, contact Nancy Slotterback at
255.3149, ext. 24, or nslotterback@plymouthchurch.com.

Sermon

By Stephanie Haskins • Sunday, July 11, 2010
“Mercy Me” Based on Luke 10:25-37

The first day Nicodemus was fine. His pallor was a healthy red. He ate every bite of food given to him. He observed his new surroundings with a mildly curious attitude, and then promptly returned to his usual activities, which mostly involved swimming. The first day was fine. It was the second day when things started falling apart.

It began in the morning. I gave Nicodemus his food—a few taps of a plastic container of dried worms, and left for the day. Later that afternoon, I found Nicodemus hiding under the rocks in his bowl, his tiny back fin undulating slightly. I figured there must be something of interest under there: perhaps a bit of soggy worm or a milder temperature. It was July, after all. I tapped on the glass like a tourist in a zoo, hoping that he would want to play with me for awhile, although, if he did, I don’t know what we would have done together. Probably stared into each other’s eyes, I suppose. But Nicodemus wasn’t game for that, so I gave up.

Days three and four brought more of the same except that Nicodemus began to appear listless, swimming languidly in his bowl. And then, around day five, he stopped swimming altogether. By this time, I had convinced myself that Nicodemus was in some kind of spiritual depression, a Beta fish version of ennui. On the sixth day, that thought was revealed to be the illusion that it was. Nicodemus was back to burying himself in the rocks, and when I came home that evening, he was half buried in them and all the tapping in the world couldn’t bring him back to life.

At the time of discovery, I was mere hours away from delivering Nicodemus and two potted plants into the arms of his mother, a friend of



Stephanie Haskins

mine who assumed that all would be well in my hands while she took a much-needed vacation. I called her, not wanting to delay the bad news, and she was forgiving, but she did have *me* flush Nicodemus in the toilet. I said a brief prayer for his soul while I held the handle down.

In the days since, I’ve racked my brains to come up with what I did wrong: perhaps I fed him too many dried worms or put his bowl in too shady a spot in the apartment. But all of my mental hand-wringing has amounted to no answers, just guilt. I suppose that in the grand scheme of things the death of one fish, precious though he was, is a small event, almost a non-event. Something like it probably happens every day.

I’m not so sure that we couldn’t say the same thing about the man lying in the stretch of road from Jerusalem to Jericho in the story Jesus tells in this morning’s scripture. In case you didn’t notice, we’ve taken a little detour ourselves. We’ve been in 1 and 11 Kings for awhile, following the stories of the prophets Elijah and Elisha. And now we’re in Luke again, journeying with Jesus in Ordinary Time.

In this passage, Jesus is in the midst of teaching his disciples when a lawyer stands up to test Jesus. A lawyer in this time period is more like a rabbi than a modern attorney: he’s an expert, one might say an authority, in the Jewish scriptures¹, and he’s eager to challenge Jesus with Jesus’ knowledge of the Law. He asks Jesus: “what must I do to inherit eternal life?” which would seem like an honest question, one that a curious seeker might ask a

traveling teacher, but the presence of the word “test” might cause us to doubt his sincerity.² Regardless of the lawyer’s intention, Jesus sidesteps the question altogether and instead poses one of his own. He turns the question back on the lawyer: “What is written in the law?” You’ve got a fancy degree, why are you asking me? And the lawyer, without skipping a beat, answers: “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” He’s answered correctly; he knows the Law. And Jesus says: “You have given the right answer; do this, and you will live.” Now the lesson could have stopped there: the lawyer has been outsmarted by Jesus, his ploy to prove whatever he wanted to prove has failed. But the lawyer, perhaps still smarting from his defeat—the text says he wanted to justify himself—asks another question. “And who is my neighbor?”

It’s a great question; the kind of question, I’m sorry to say, that is a little too believable coming from the mouth of a lawyer.³ It’s the brass tacks question; the devil is in the details kind of thing. The lawyer has just recited a law that is, on the whole, expansive and open-ended, but he’s eager to close the gap. Just who is it exactly that he has to love just as he loves himself? Could you, Jesus, draw a line on a map, or give me some indication of who’s in and who’s out? But Jesus, being Jesus, decides to avoid all of the word parsing. He’s going to tell a story instead.

There was a man traveling on the road from Jerusalem to Jericho, which was a windy and notoriously dangerous road, full of robbers and thieves.⁴ The man, who is not identified in the text as having a name or a nationality, falls victim to a random act of violence on the road. He is robbed, beaten,

stripped for his clothing, and left for dead. But he may yet be spared, because a priest sees him. But the priest goes to the other side of the road. And then a Levite, another righteous keeper of the Law, surely he will assist the man! But the Levite follows suit, and he, too, crosses to the other side of the road. Now two men who keep the Law, the good, ordinary taxpaying citizens of Israel, have neglected to do what is right, but in favor of what? Of convention, of the risk of becoming unclean, of sheer busyness and distraction? Were they buried in their iPads? We don't know. The only thing that's clear is that they're not going to be the heroes of this story. A Samaritan is.

A Samaritan, a member of an ethnic group despised by the Jews of Jesus' time, is also traveling the Jerusalem-Jericho road. He also sees the man in the ditch, but this time, the witness is moved with pity. But pity doesn't quite capture the emotion. In Greek the word translated as pity literally means "feeling in the bowels."⁵ It's a grinding in the gut, an emotional reaction to reach out to this half-dead man. It's the Samaritan, not the keepers of the Law, who bandages the man's wounds, pours oil and wine over them, and then brings the man to an inn, and then pays the innkeeper to take care of him. Such outrageous love from such an outrageous source: the lawyer listening to Jesus tell this story must be shocked. In fact, he probably is. When Jesus asks the lawyer which of the three men—the priest, the Levite, and the Samaritan—has been a neighbor to the injured man, the lawyer cannot even speak the name "Samaritan." He simply replies: "The one who has showed him mercy." And Jesus again says, "Go and do likewise."

"Go and do likewise." If it was only that easy. This story can be a hard one to glean anything new from, in part because it's so well-known. In fact, it's so well-known I would be willing to bet that somewhere in Christendom is a needlepoint pillow depicting the scene of the Samaritan helping the injured man. Kindness to strangers is a wonderful value, but this story also

serves up a fair dose of judgment, especially to those of us predisposed to be sensitive on the subject. First, there's the lawyer. He's so darn quick to assume that he can trap Jesus into an admission of ignorance. He comes off as holier-than-thou, a person with an arsenal of scriptural references at the ready, in case he should be challenged to a theological duel. And then there's the two guys on the road, the priest and the Levite, who may have had a million reasons for not stopping, but it doesn't matter—they will be forever remembered as heartless, because compassion could not find room in *their* intestines.

And the judgment can extend far beyond the confines of the story. After all, how often do any of us display the kind of compassion that the Samaritan showed the man left on the side of the road? This story calls us up short. And perhaps it should. We, too, are willing to define our neighbors as those we like—those who look, and think, and vote like us. But maybe for others, compassion already *is* a way of life. Maybe giving is what we know how to do, and we do it all of the time. There are children and parents to take care of, friends to listen to, bills to pay, hours of volunteering and housework, and that's *outside* of work. And it's never enough. There's never enough time, enough energy, enough compassion, to go around, which means that those of us who have been taught to give until there's nothing left receive so little for ourselves. Mercy then becomes a concept for other people, for the recipients of our compassion, for God to apply to everyone but us. When Jesus says, "go and do likewise" it can be a haunting reminder that we don't need. It's a red fish buried underneath the rocks in his bowl, the water quiet around him.

The funny thing about the parable of the Good Samaritan is that we tend to see ourselves in every character **except** the man in the ditch, the one whose dignities have been stripped from him, whose life is in danger of slipping away, the one in need of help who must rely on the kindness of strangers. We'd rather be the hero, the helper, the one who gets to the save

the day. If there be blood, let it not be ours. But mercy is a road with at least two directions. Some will give, and some will receive, and to find life, we must do both.

I asked my friend, the mother of Nicodemus the fish, why she gave him that name, figuring I knew the answer. She's a pastor's kid, and Nicodemus is the name of a character in the Bible. "Well," she said. "He's named after my favorite childhood book, *The Secret of Nimh*." In the gospel of John, Nicodemus is a Pharisee who first comes to Jesus at night, asking all kinds of big questions. And later, the last contact Nicodemus has with Jesus is to prepare his corpse for burial after the crucifixion. It's a small act of mercy, a bit of tenderness after all of the cruelty. The man lying on the side of the Jerusalem-Jericho road might have thought that mercy was gone from the world. But then someone stepped across. And then mercy found *him*. Amen.

¹*The New Interpreter's Bible: Luke & John* (Volume IX). (Nashville, TN: Abingdon Press, 1995), p. 227.

²Ibid.

³All apologies to those of this distinguished profession, but I couldn't resist

⁴*New Interpreter's Bible*, p. 229.

⁵Retrieved on 7/9/10 from <http://www.bethquick.com/pentecost7cnotes.htm>.

Plymouth

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UNITED CHURCH OF CHRIST

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Frank Thomas..... Coordinator of TiM
Jan Van Wyk..... Director of Plymouth Nursery School
Susan Waller Director of Youth & Children's Music
Angie Witmer..... Minister of Young Adults and Youth

Support Groups

AA: Monday nights, 7:30 p.m. at Plymouth Place, Dave Creighton, 240.6667

AL-ANON: Church Office, 255.3149

GLBT: (Gay Lesbian Bisexual Transgendered) Ron Sallade, 249.5627 or www.plymouthglbt.com

LADOS: (Life After Death of Spouse) DMARC, 277.6969

Plymouth offers the Stephen Ministry Program for one-to-one Christian care. Contact any Plymouth Pastor at 255.3149 or Bev Burns, Referral Coordinator for Stephen Ministry, at 224.9571.

Worship

Saturday Worship

5:30 p.m.

Waveland Hall

7/17/10

Jeanette Brodersen

Luke 10:38-42

7/24/10

Matt Mardis-LeCroy

Luke 11:1-13

7/31/10

Angie Witmer

Luke 12:13-21

Sunday Worship

9 & 11 a.m.

Sanctuary

7/18/10

Angie Witmer

Luke 10:38-42

7/25/10

David Ruhe

Luke 11:1-13

8/1/10

David Ruhe

Luke 12:13-21

The Contact

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KRNT-1350 AM

9 a.m.

Sundays